

By the way, I heard someone has a guitar!!

Here's a fun Satsang Kirtan song that you can sing to Master:

I ain't gonna work on Maya's Farm no more.

No, No, I ain't gonna work on Maya's Farm no more.

I won't pull her mule, I won't do a doggone chore,
I won't value her useless stuff or shop at her store,
No, No, I ain't gonna work on Maya's Farm no more.

She made me a king with an empty, worldly promise,
Then she made me a pauper in a bottomless abyss.
She gave to me a greed that grew beyond all measure,
Filling all my years with painful, illusionary pleasure.

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16 tons of worldly stuff, and you know what you get,
Another day older, and deeper in endless Karmic debt,
Listening to her story, that's how your life unfolds,
Chasing temporary pleasure just as painful as it's bold.

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I'm tired of the misery, I'm tired from the fright.
I want to live in freedom, I want to live in Shiva's Light.
Her magic has no spell, she can't keep me insane.
This witch has no teeth, now that I'm hip to her game.

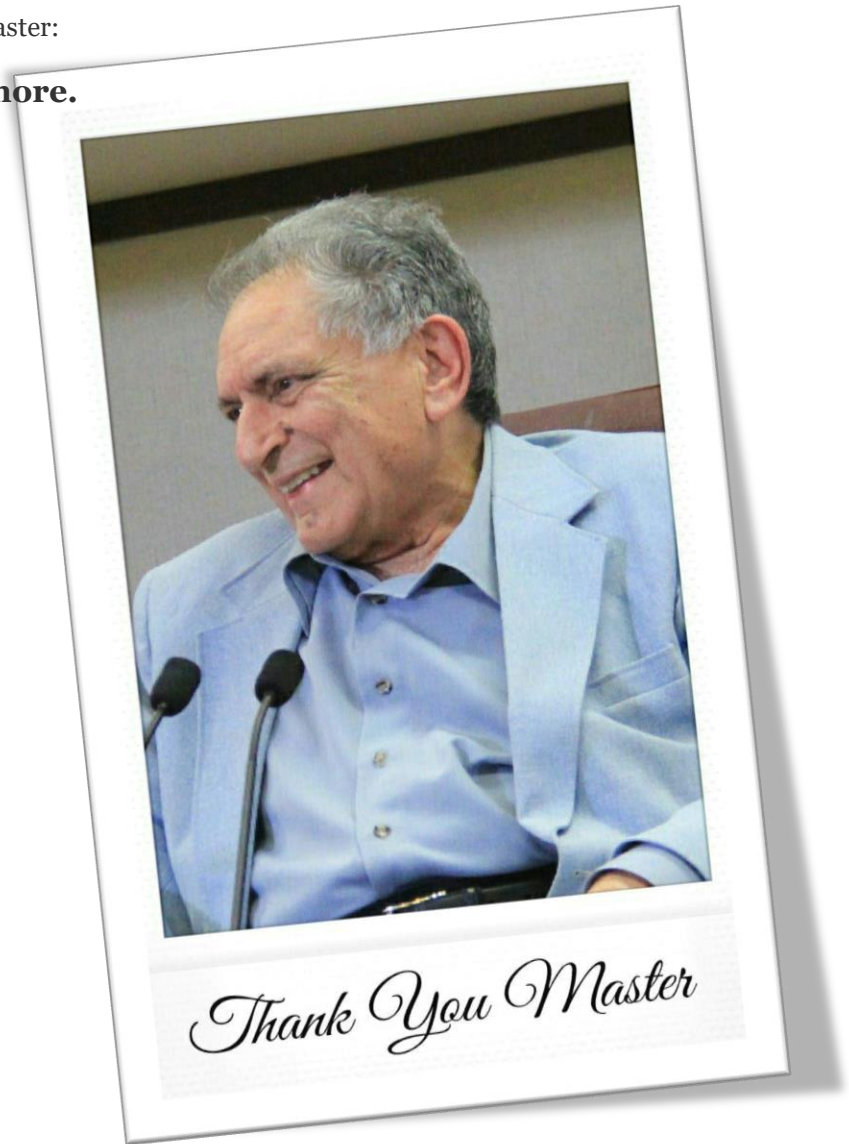
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I took her wicked broom and busted it to pieces.
I steamrolled her dress and flattened all the creases.
I smashed all the locks and tore up all the chains.
I washed away my blood and all the ugly stains.

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Flying high with angels now, in the Godly clouds above,
Living large in Grace, Living just on Guru's Love.
Working on my mantra, and my Sadhana too.
Feeling just the Bhakti, and my Guru ever true.

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Greg LAVINE, [07.06.15 12:08]

He's the Power behind the Carpet. He's the driver. And as we drive along, Ishwar Ji would say "Greg Look at this, Greg Look at that. Let me tell you why this is so important. If anyone asks please remember to tell them about this point." So, that's all I do. I just relay his message. The magic is in the message, from Him, and not in me, the poor messenger.

Greg LAVINE, [07.06.15 12:05]

My Dear Birgitta, I am nothing more than a poor hitchhiker who has hitched a ride on Master's magic Carpet. He

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Pat Griffin, [06.06.15 18:01]

[In reply to Greg LAVINE]

The Grace which brings such patience in answering our questions by you and Ishawrji is amazing! I have enough trouble with the impatience of my own mind such that my mind's eyes repeatedly glazed over while reading that member's questions. So again, thank u. I have copied and posted it in the Ishwar Puri Sant Mat Meditation Group on FB with this preface:

Q &A WITH AN ADVANCED SATSANGI, A GURUMUKH.

(Kama A-b,, Here are some answers to your questions. I think all members might benefit from this)

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Pat Griffin, [06.06.15 15:54]

[In reply to Greg LAVINE]

Greggo, Wow. Abundant thanks for the abundantly generous and Grace-filled answer for all of us ! 😊🙏❤️❤️🙏👉

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Greg LAVINE, [06.06.15 14:18]

My dear Pat, through Master's abundant Grace, and countless discussions with Maharaj Ishwar Ji and other Gurus, and despite the fact that I am still just a worthless beggar on the path, I will try to answer these questions.

Q1: "When we meditate for instance when we listen to inner sound, we forget our physical body and get out of body, my question is : is it only our astral body coming out? or soul? if it is astral body, how it is possible to reach sach khand with astral body? we know that astral body is created by mind"

A1: It is the soul, in a state of priceless, radiant, ecstasy, through the precious Grace of the Master, that merges with the Lord in Sach Kand. Without this priceless Grace from the Guru, there is no timeless, divinely conscious, soul-to-soul Bhakti and without that type of Bhakti we cannot reach Sach Kand.

The mind, and everything made from the mind, begins to lose its influence when we cross the threshold of the eye center. From here, through His immaculate Mercy, we begin the consciousness-to-consciousness journey towards the Crown Chakra and the Ocean of Love in Heaven.

Q2. if we go to sach khand with our soul, what is protecting our physical body?

A2. As we progress inside, and outside, on the spiritual path, it is our Beloved Guru, that protects us. When, through the Glorious Grace of the Guru, the soul reaches the crown chakra, most souls have a similar experience - their body will disappear entirely. It doesn't simply disappear from the attention of the mind, it physically disappears. There are many stories about Saints that have

disappeared, to 100s/1,000s of disciples at the same time while they were meditating during a Satsang or a Kirtan. Apparently, when the soul returns from the crown chakra, the mind will be re-engaged and it (the mind) will recreate the body once again.

So, don't worry about the body, or the mind. Find the Lord, Love the Lord and everything else will take care of itself.

Q3. Dying While Living is my question. when we die while living we experience out of body and astral world. now the question is how we experience spirituality? with this astral body or with soul?

A3, True spirituality is beyond the realm of the mind. Thus, it is beyond "mental" awareness, memories, thoughts, emotions, time and duality.

When we reach the eye center we learn to die to the mind. The mind is just a bunch of energy patterns that distract us when we give in to the desire to be. Through the Guru's Grace, when we reach the eye center, we melt within His Love and the desire to be just fades away - with the mind.

When we reach the crown chakra, we learn to die to the body. Through the Mercy of the Perfect Living Master, the body and the desire to be become even less important, and the body itself often physically disappears. (Don't worry, through the Guru's it reappears when we once again fall under the subtle desire to be and the distractions of the mind.)

When we reach Maha Kala (the great void), through the Divine Power of the Guru's Grace, we finally learn to die to the final subtle desire to be. And, still wrapped within this Grace, we can float within His River of Love flowing through the crooked tunnel leading to Sach Kand.

Q4. if u say we go beyond mind with love and devotion, so is love and devotion similar to our body or our astral body? or if we carry love and devotion with our astral body then we can go beyond mind with it?? where is our soul now?? Ishwar puri says it is astral body which comes out when we really die. so what is our soul?? do we really have soul??? when and how we can experience our soul?

A4. The soul is a drop of consciousness that thinks, in ignorance, that it is separate from the great ocean of consciousness, the Singularity - even though, within the Singularity, it is itself this very same Ocean of Love and Divine Cosmic Consciousness. God Consciousness, the Singularity, is in all-ways everything, everywhere eternally. These are not just simple, pretty words. The Saints constantly remind us that we can have this experience for ourselves, in this precious life - if we merge, through the PLM's Priceless Grace, with the Inner Guru who is with us in the world and at the same time is completely merged within the Singularity of God Consciousness.

In the beginning of our spiritual practice we usually only experience the soul in brief, timeless, flashes of joy - when we melt within the eye of our Beloved Ishwar Ji during Darshan, when we

melt with the Divine Melodies of a Kirtan, when we are swept away in a poem of Bhakti, etc. After some more progress, through the Guru's Grace, we feel the soul through longer instances of timeless ecstasy (ie, after drowning in the Love of Master's Hug, after drowning in the sweet river of Shabd flowing through us, after being blinded by hours and days of liquid, white light just before we reach the eye center, etc.) But, when He Showers His Divine Mercy upon us, and lifts us up on His Tender Wings of Love, and we finally cross the realm of the eye center, then we will truly discover the soul.

I will get to the other questions in another response. Through His Grace, my very Life is His Love and I exist only in His Grace. ♥♥